ALLEGAN CO. 4-H STEER, HEIFER & PROSPECT CALF SHOW



New for 2023
Market Dairy Steers

Returning

Prospect Steers, Heifers, Bull Calves & Dairy Feeder Calves

Entries Due June 16, 2023 Judge: Brad Johnson, Kimmell, IN



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Saturday, July 1, 2023

You <u>Must</u> clean your own pens/Stalls and area around your trailer. There is to be NO Bedding outside your trailer

Allegan Co. Fairgrounds, Allegan, MI

GENERAL RULES

Question Please contact Kristina Van Order @ 269-751-5527 or at kvanorderkvo@hotmail.com
Entry fees are a **non-refundable**, **\$50 for the Market steers (Beef & Dairy) and for breeding heifers for each animal entered, Prospect Calves \$35 per head**. Entries must be **postmarked on or before June 16, 2023.** Late entries are \$75 per head for any entry made after June 16, 2023, and will be accepted until the day of check in.

The Beef show is open to all youth 8-21 years of age (age as of January 1st)

The show committee reserves the right to split and combine classes

You must show off your trailers only and please allow at least 10ft in between trailers for social distancing.

Show Schedule

Saturday, July 1

7:00 am- 9:00 am Weight In

10:00 am

Showmanship Oldest to Youngest, Prospect Beef Heifers, Steers, & Bulls, Dairy feeder calves, Breeding Heifers, Market Steers & Heifers & Dairy Market Steers

(Dairy Market Steers, Breed steers, Crossbred steers, Selection of Top 3 Crossbred, Market heifer) Selection of Top 5 Overall Market

Schedule is subject to change by the committee

Fair Acres Show Supply will be at the Show No Food Vendor will be at the show

BEEF SHOW RULES

SHOW BEGIN: 10:00am STEERS & Heifers ARE OPEN TO ALL Youth 9-21 as of January 1st, 2023 MARKET STEERS AND HEIFERS STEERS WILL BE SHOWN BY BREED THEN WEIGHT.

- STEERS WILL BE SHOWN BY BREED THEN WEIGHT.
- 1. Show order will be showmanship first with ages oldest to youngest. Clover bud showman 5-7; Beginner 8-11; Junior 12-14; Intermediate 15-17; Senior 18-21 (age as of January 1, 2023)
- 2. You must show your own steer or heifer in showmanship
- 3. If you have more then one (1) animal in a class or Champion class it must be another exhibitor that shows the 2nd animal.
- 4. Breeding heifer show will follow immediately after the showmanship unless judge wants a break.
- 5. Steer show will start with breeds in alphabetical order. **Breeds listed in order: Any Other Registered Breed, Angus, Chi, Hereford, Limousin, Maine-Anjou, Mainetainer, Charolais/Char Composite, Shorthorn, Shorthorn Plus, Simmental, Crossbreed, and Market Heifer.**
- 6. Market steers will be shown by breed, then weight. All steers entered in a specific breed must be registered solely in the name of the youth exhibitor with their respective national breed association. Registration certificates or performance pedigrees must be presented at the time of check in. All breed steers must be tattooed and tattoos must correspond to registration papers.
- 7. All Breed Champions and Reserves and market heifer champion & reserves will be eligible for overall top 5 market animal. Top 3 crossbred steer will be chosen then will be eligible for the overall top 5 market animal
- 8. Market heifers will be shown by weight.
- 9. **Allegan County bred class** is open to any market steer or market heifer that was **born** in Allegan County. An Allegan County bred Champion and Reserve Champion Market Animal will be selected.
- 10. Grooming Regulations: NO FORCED ADMINISTRATION OF FLUIDS TO CREATE GUT FILL WILLNOT BE ALLOWED. NO PRODUCTS MAY BE ADMINISTERED ORALY OR INJECTED INTO THE ANIMAL. VIOLATION WILL RESULT IN DISQUALIFICATION OF EXHIBITOR AND ALL ENTRIES.
- 11. You Must Clean our own stall & area before leaving. No Bedding will be allowed outside of trailers

BREEDING HEIFERS

This show is open to all Youth 8-21 as of January 1st, 2023.

The order of show will be in the following order: Any Other Registered Breed, Angus, Chi, Hereford, Limousin, Maine-Anjou, Mainetainer, Charolais/Char Composite, Shorthorn, Shorthorn Plus, Simmental, and Commercial.

Heifers born from **September 1, 2021 thru September 1, 2022** are eligible to show.

Registered heifers will be shown by breed from youngest to oldest. All heifers entered in a specific breed must be registered with their respective national breed association. Registration certificates must be presented at check in time. All breeding heifers must be tattooed and tattoos must correspond to registration papers.

Commercial heifers will be shown by weight.

Prospect Calves

Prospect calf classes are open to calves weighting under 600lbs and will be shown by weight. Calves will be shown as breeding heifers, bulls & prospect market steers & dairy feeder calves. All calves must be weaned, Any calf found to be still nursing at the show will be disqualified and not allowed to show.

TB AND HEALTH REQUIREMENTS

All cattle must follow Michigan TB Requirments
Proper Identification, TB Testing, and Health Requirements

http://www.michigan.gov/documents/MDC TB Zoning Order 87805 7.pdf

LODGING: ✓ Budget Motel M-89 & M-40 North (269)673-6622

- ✓ Camping at the Fairgrounds \$35 a night (please pre register by 6/16) sites have electric and water
- ✓ Comfort Inn in Plainwell at exit 49A 269-685-9891 (this is 12.8 miles from Allegan)

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2023 Allegan County 4-H Beef show

Please print legibly. Include all exhibitor information requested. Use only one entry from for each individual entering. No telephone or fax entries. Entries postmarked by **June 16, 2023 entry fee \$50 per animal FOR THE JUNIOR BEEF and after June 18 entry fee \$75 for the junior Steer & heifer Show.**

Last	Name:	First Name:			
Address:		County:			
City:_		State:_	Zip:	Pho	one #:()
Date	of Birth:	_/	Email:		
JUNIC	OR SHOW ENT	RY FORM			
	BREED FOR STEERS***	Mark if steer is Allegated county born.	an REG. NUMBER	ТАТТОО	TOTAL \$50 postmarked on or before 6/16; \$75 postmarked after 6/16
		, SP=ShortPls Simm=Simme			TOTAL \$50 POSTMARKED ON OR BEFORE 6/16; \$75 POSTMARKED AFTER 6/16
					ner, Char= Charolais/Char Composite, red Breed, COM=Commercial
	Prospect Calve		on postmarked or l nber of Prospect C	pefore 6/16; alves you w	\$75 postmarked after 6/16 ill be bringing
			PER SITE PER NIG	HT) <u>Only pay</u>	for Friday Night on this entry Γ ENCLOSED:

Please make checks payable to Allegan County 4-H Livestock Leaders

And remit to: Kristina Van Order 3095-53rd Street Hamilton, MI 49419

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